



**DISTRICT OFFICER FORM II  
NOMINATION OF DISTRICT 4-H OFFICERS**



Send 1 copy per county in your District to the appropriate District 4-H Council Advisor by March 1 or as requested. Send one copy to the State 4-H Office to Shannon McCollum Box 7606 NCSU Raleigh, NC 27695-7606 Confine information to space provided on this form.

1. District \_\_\_\_\_ County \_\_\_\_\_

2. Nomination for (Check one):

Pres. (Boy-Even Year, Girl-Odd Year)       Vice-Pres. (Girl-Even Year, Boy-Odd Year)  
 Sec/Treas. (Girl-Even Year, Boy-Odd Year)       Rep. (Boy-Even Year, Girl-Odd Year)

3. Name of Nominee \_\_\_\_\_

Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_

4. Address \_\_\_\_\_

5. Telephone Number \_\_\_\_\_ Race \_\_\_\_\_ e-mail address  
\_\_\_\_\_

6. County and local 4-H offices and committees held (name each):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

7. Major 4-H projects conducted:

\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

8. Experience in 4-H public speaking and presenting 4-H demonstrations:

\_\_\_\_\_

\_\_\_\_\_

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9. Attendance at 4-H events (give total number times attended):

State 4-H Congress \_\_\_\_\_ County 4-H Achievement Day \_\_\_\_\_

County 4-H Camp \_\_\_\_\_ Other Events \_\_\_\_\_

10. Major 4-H accomplishments and honors:

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11. COMMENT BY EXTENSION AGENT: It is your honest opinion that this member can preside and properly execute the responsibilities of the district office that he/she seeks? Why?

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12. SIGNATURES: County 4-H Members

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SIGNATURES: Approved by Extension Agents

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