

# STATES' 4-H INTERNATIONAL EXCHANGE PROGRAMS 2008 OUTBOUND SCHOLARSHIP APPLICATION



For summer 2008, the States' 4-H International Exchange Programs will award a total of 20 scholarships for the amount of \$300 each. Scholarships will be awarded by the International Programs Committee. All committee decisions are final. Any outbound scholarships must be used in the year issued. If the recipient withdraws or is dismissed from the program, funds must be returned to States' 4-H International Exchange Programs.

**This form is due with the Outbound Application on January 25<sup>th</sup>, 2008**

I am applying for an outbound scholarship for:

- |   |  |
|---|--|
| <input type="checkbox"/> 4-H Norway Exchange    | <input type="checkbox"/> 4-H Japanese Summer Exchange        |
| <input type="checkbox"/> 4-H Finland Exchange   | <input type="checkbox"/> 4-H Nihongo & Japan Summer Exchange |
| <input type="checkbox"/> 4-H Australia Exchange | <input type="checkbox"/> 4-H Costa Rica Exchange             |

Name: \_\_\_\_\_ Gender: \_\_\_\_\_ Age: \_\_\_\_\_ Birth date: \_\_\_\_\_

Parent/Guardians' Names: \_\_\_\_\_

Address \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Tel. (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

1. How do you plan to pay for your trip?

Please check all that apply and list amounts

- |  |                  |
|--|------------------|
| <input type="checkbox"/> Parents                       | Amount: \$ _____ |
| <input type="checkbox"/> Fundraising                   | Amount: \$ _____ |
| <input type="checkbox"/> Personal Savings              | Amount: \$ _____ |
| <input type="checkbox"/> 4-H Scholarships              | Amount: \$ _____ |
| <input type="checkbox"/> Other Scholarships/ Grants    | Amount: \$ _____ |
| <input type="checkbox"/> Other (please explain): _____ | Amount: \$ _____ |

2. Explain why you would be a good candidate for this scholarship.

3. Scholarship recipients are asked to present their homestay and exchange experiences with at least three audiences upon their return. Please describe where you could present your experience and what you plan to share.

4. Outline your plan for your cultural project:

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Applicant's Signature

Date

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Parent/Guardian's Signature

Date

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States' 4-H International Program Coordinator

Date